

**Equal Access Scheme**

**Personal Details**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| First Name |  | | Surname | |  | | | | |
| Preferred Name |  | | Student ID | |  | | | | |
| Mobile |  | | Home phone | |  | | | | |
| Email | @student.adelaide.edu.au | | | | | | | | |
| Campus | □ Adelaide | □ Waite | | | | | □ Roseworthy | | |
| Program of Study |  | | | Year | |  | | | □Full time □Part time |
| Address |  | | | | | | | | |
|  | | | Post Code | | | |  | |
| Gender | □Male □Female | | | Date of Birth | | | | / / | |

**Banking Details** *(If successful Grant paid directly to bank account)*

|  |  |  |  |
| --- | --- | --- | --- |
| Account Name |  | | |
| BSB Number |  | Account Number |  |

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| --- |
| **Please describe your circumstances** *(e.g. Sole parent, long term unemployed, disability, special entry, homeless, pensioner parent/family etc)* **and how a grant may assist you**. *(specific expenses useful)* |
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A service from the Adelaide University Union

Lady Symon Building, University of Adelaide, SA 5005

T: (08) 8313 5430

studentcare@adelaide.edu.au

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| --- | --- | --- | --- |
| **INCOME** | | **LIVING EXPENSES** | |
| Youth Allowance: | $ | Rent/Mortgage: | $ |
| Austudy/Abstudy: | $ | Electricity/Gas: | $ |
| Other Centrelink Payment: | $ | Food & Groceries: | $ |
| Full Time Work: | $ | Telephone: | $ |
| Part Time Work: | $ | Transport: | $ |
| Scholarship: | $ | Entertainment: | $ |
| Parent/Spouse Support: | $ | Clothing: | $ |
| Other *(please specify)* | $ | Other (please specify) | $ |
| **TOTAL INCOME** | $ | **Subtotal:** | $ |
| **Money Reserve** | $ |  |  |
| **(Please provide proof of income)** | | **OTHER REGULAR PAYMENTS** *(Average weekly)* | |
|  | | Appliance Rental: | $ |
|  | | Loan repayment: | $ |
|  | | Credit Card repayments: | $ |
|  | | Lump sum amounts owed: | $ |
|  | | Other *(please specify)* | $ |
|  | | **Subtotal:** | $ |
|  | | **Total Weekly Expenditure:** | $ |
|  | |  |  |
| Signature………………………………………………….. | | **Date** | / / |

*Office Use Only*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Interview Date:** | | **/ /** | | **Interviewer:** | |  | |
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| **Category** |  | | **Amount** | | **$** | | **□ Recommended □Not Recommended** |
| **Bank Transfer** | **/ /20** | | **Payment ID** | |  | | **Entered by:** |